TAGORE PUBLIC SCHOOL JAIPUR



TEACHER'S BIODATA

(Please fill & email at : tpsvaishalijpr@gmail.com)

| 1. | Post Applied For : | | | | | | |
|----|--|--|--|--|--|--|--|
| 2. | GENERAL INFORMATION: | | | | | | |
| | (a) Name(b) Father's / Husband's Name | | | | | | |
| | (c) Address | | | | | | |
| | (d) Contact No. (Residence) Mobile | | | | | | |
| | (e) Date of Birth Email ID | | | | | | |
| | Marital Status Single/ Married. | | | | | | |
| 3. | SPOUSE NAME Educational Qualification | | | | | | |
| | Work Address | | | | | | |
| | Phone How long have you been there ? | | | | | | |
| 4. | Details of Children: | | | | | | |
| | No. of Children Son(s)/Age Daughter(s) Age | | | | | | |
| | School/ College if studying | | | | | | |
| 5. | Give two references of permanent residents of (City) and having their own house. | | | | | | |
| | (a) Name Phone/Mobile | | | | | | |
| | Address | | | | | | |
| | How do you know the person and since how long? | | | | | | |
| | (b) Name Phone/Mobile | | | | | | |
| | Address | | | | | | |
| | How do you know the person and since how long? | | | | | | |
| | | | | | | | |
| 6. | Subject (s) Specialization (1) (2) | | | | | | |

ACADEMIC INFORMATION

| | Year of | Subjects offered | | School/College/ Univ. | % | Medium of |
|----------------------|---------|------------------|--------------------|-----------------------|-----|-------------|
| Qualification | Passing | Languages | Others Subjects | (Name) State | age | Instruction |
| SECONDARY | | | | | | |
| SR. SECONDARY | | | | | | |
| GRADUATION | | | | | | |
| POST GRADUATION | | | | | | |
| M.Phill/ Ph.D., etc. | | | | | | |
| Any Other | | | | | | |

PROFESSIONAL INFORMATION

| | Year of | Subjects offered | | School/College/ Univ. | % | Medium of |
|---------------|---------|------------------|--------------------|-----------------------|-----|-------------|
| Qualification | Passing | Languages | Others Subjects | (Name) State | age | Instruction |
| N.T.T. | | | | | | |
| B.ED. | | | | | | |
| M.ED. | | | | | | |
| Any Other | | | | | | |

DETAILS OF WORK EXPERIENCE

| Name of School/ Institution | Designation & Assignments | From | То | Subject / Classes Taught |
|-----------------------------|---------------------------|------|----|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Note: Please enclose certified photocopies for the qualifications & experience)

| TOTAL WORK EXPERIENCE (in years) : Teaching Administration | | | | | | |
|--|---------------|-----------------|--------------|--|--|--|
| Any other | | | | | | |
| SEMINAR / WORKSHOP/ INSET ATTENDED | | | | | | |
| Seminar/ Workshop/ Inset course Duration Dates Description | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. Present Salary : | 5. | Salary expected | d | | | |
| 6. Your strengths (1) | | | | | | |
| (2) | | | | | | |
| 7. Mention the areas (To be filled in by those applying for teaching job) other that academics, in which you can contribute to the growth of the school (Co-curricular activities) | | | | | | |
| (a) | | | | | | |
| (b) | | | | | | |
| 8. Mention the assignments/ responsible (a) | | | | | | |
| (c) | | | | | | |
| 9. Write a few lines on yours views on | "Work Ethics" | | | | | |
| Any other information about your a Academics : | chievement in | the field of | - | | | |
| Research : | | | | | | |
| Sports : | | | | | | |
| Cultural Activities | | | | | | |

| 11. | If selected, how much time | would you need to join? | |
|---------------|--|--|---|
| 12. _ | Do you have any plan to pr (if so give details): | roceed on long leave after joini | ing, during the first year of service? |
| - 13. - | Mention any course/ studion account? | es you are pursuing at present | t. Will you need any leave on his |
| - 14. | Declaration : | | |
| info acti | n are true, complete and commation or part of it being for | orrect to the best of my knowl ound false or incorrect before o t me by the School and r | ation given by me in this application ledge and belief. in the event of any or after the interview or appointment, my candidature/ appointment shall |
| Pla | ce : | | |
| Dat | e: | | |
| | Name | | (Full signature of the Applicant) |
| | | FOR OFFICE USE ONLY | <u>Y</u> |
| Sho | ortlisted for interview on: _ | | |
| Re | marks :- | | |
| | | | |
| | | | |
| | | | |
| | | | |